



# EXHIBIT RESERVATION FORM

EXHIBIT DATES: July 14-16

Complete all information. All correspondence will be directed to your designated contact person. Three complimentary registrations will be provided for each 100 sq. ft. booth space reserved.

COMPANY \_\_\_\_\_  
(Print or type your name as you wish it to appear - only one company name is allowed per exhibit)

ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE OR PROVINCE \_\_\_\_\_

POSTAL CODE/ZIP +4 \_\_\_\_\_ COUNTRY \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

WEBSITE \_\_\_\_\_

BOOTH TYPE:  SINGLE (\$3,850) 10' x 10'  DOUBLE (\$7,700) 10' x 20'  QUAD (\$15,400) 20' x 20'  CORNER (ADD \$210)

SUSTAINING MEMBERS - PLEASE CHECK THE APPROPRIATE BOX TO RECEIVE YOUR DISCOUNT. Contact the Association office to learn more about becoming a Sustaining Member.

**IAFP 2024 EXPLORE THE FLOOR - HIGHLIGHT YOUR BOOTH** (participation is limited to the first 25 exhibitors (add \$600))

SUSTAINING MEMBER (\$300 DISCOUNT OFF TOTAL AMOUNT DUE)  SILVER SUSTAINING MEMBER (\$500 DISCOUNT OFF TOTAL AMOUNT DUE)  GOLD SUSTAINING MEMBER (\$750 DISCOUNT OFF TOTAL AMOUNT DUE)

AMOUNT TO BE CHARGED OR INVOICED \$ \_\_\_\_\_  FULL BOOTH PRICE  EXPLORE THE FLOOR (ADD \$600)  
U.S. Funds on U.S. Bank  DEPOSIT \$600/100 SQ. FT.

PAYMENT TYPE:  CHECK  INVOICE  MASTERCARD  VISA  AMERICAN EXPRESS  DISCOVER

CREDIT CARD NUMBER \_\_\_\_\_

CARD ID #\* \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_ CARDHOLDER SIGNATURE \_\_\_\_\_

## AGREEMENT:

**PAYMENT:** A deposit of \$600 per 100 sq. ft. is required to hold your space or if payment does not accompany this form, Exhibitor agrees to pay such deposit within thirty days of invoice. Any balance on total booth space will be due no later than March 31, 2024. Reservations received after this date must be paid in full.

**BOOTH ASSIGNMENT:** Booth selection by Exhibitors will begin in March. Selection order will be prioritized based on sponsorship level and the order in which paid reservations are received (full deposits are also acceptable).

**CANCELLATION:** Exhibit space can be cancelled prior to March 31, 2024 with full refund. Between April 1- April 30, 2024 cancellations will incur a \$600 processing fee per 100 sq. ft. After April 30, 2024 no refunds will be made for cancellations. All cancellations must be submitted in writing to the Assistant Director.

Exhibitor's signature below signifies that Exhibitor has read, understands and agrees to be bound by all the terms and conditions on this form and the Regulations and Liability Statement for the International Association for Food Protection's Annual Meeting Exhibits (see online).

Signature Required

Date

Return to Farrah Bengé  
Email: fbenge@foodprotection.org

Direct Questions to:  
David Larson | dave@larsonentllc.com | +1 515.440.2810  
Alex Larson | alex@larsonent.com | +1 515.238.4406

