



# RESERVATION FORM: IAFP 2010 ANNUAL MEETING AUGUST 1-4, 2010 | ANAHEIM, CALIFORNIA

Please print or type all information. Sign and return reservation form with your credit card information or check (US Funds, US Bank) made payable to the International Association for Food Protection. A \$400 deposit per booth is required to reserve your space. Full payment is due after March 30, 2010. All correspondence concerning exhibits will be directed to your designated contact person at the address below. Three complimentary meeting registrations will be provided for each booth space reserved.

COMPANY \_\_\_\_\_  
(Print or type your name as you wish it to appear -- only one company name is allowed per exhibit space)

ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE OR PROVINCE \_\_\_\_\_

POSTAL CODE/ZIP +4 \_\_\_\_\_ COUNTRY \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ EMAIL \_\_\_\_\_

WEB SITE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

We hereby agree to abide by and be bound by the terms and conditions of the Regulations and Liability Statement for the International Association for Food Protection's Annual Meeting Exhibits. (See online.)

BOOTH TYPE:  SINGLE (\$2,650)  DOUBLE (\$5,300)  QUAD (\$10,950)  CORNER (ADD \$195)

ARE YOU A SUSTAINING MEMBER? PLEASE CHECK THE APPROPRIATE BOX TO RECEIVE YOUR DISCOUNT.  
Contact the Association office to learn more about becoming a sustaining member.

- SUSTAINING MEMBER (\$300 DISCOUNT OFF TOTAL AMOUNT DUE)
- SILVER SUSTAINING MEMBER (\$500 DISCOUNT OFF TOTAL AMOUNT DUE)
- GOLD SUSTAINING MEMBER (\$750 DISCOUNT OFF TOTAL AMOUNT DUE)

AMOUNT PAID: \$ \_\_\_\_\_ PAYMENT TYPE:  CHECK  MASTERCARD  DISCOVER  
US Funds, US Bank

ACCOUNT NUMBER \_\_\_\_\_  VISA  AMERICAN EXPRESS

CARD ID #\* \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_ CARDHOLDER SIGNATURE \_\_\_\_\_

\*Visa, Mastercard and Discover: See 3-digit Card ID number on the back of the card after account number. American Express: See 4-digit, non-embossed number printed above your account number on the face of your card.

**SUBMIT NOW OR REGISTER ONLINE AFTER  
NOVEMBER 1 AT WWW.FOODPROTECTION.ORG**

PLEASE DIRECT QUESTIONS TO:  
David Larson | [larson6@mchsi.com](mailto:larson6@mchsi.com)  
P: +1 515.440.2810 | F: +1 515.440.2809

Exhibit space must be reserved with a deposit of \$400 per booth to IAFP before March 30, 2010. Exhibitors may take a \$100 discount off the applicable space rental fee if fee is paid in full by January 31, 2010. Balance is due March 30, 2010. After March 30, 2010, the entire booth rental fee must be submitted with the space reservation. Cancellation of reserved exhibit space must be submitted in writing to the Assistant Director. Cancellations before March 30, 2010 will receive a full refund. On notifications of cancellation received after March 30, 2010, a \$400 processing fee per booth space will be charged. After May 31, 2010 no refunds will be made by the Association unless the space is resold.

