



Affiliate Annual Report for Calendar Year 2017

(Complete Attachment B to be considered for one or more 2018 Affiliate Awards.)

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by E-mail to Susan Smith at: ssmith@foodprotection.org.

Please return the following items **electronically** by **Tuesday, February 13, 2018** (late reports will not be considered for awards):

REQUIRED:

- This completed form (*in English*).
- Your Association's membership list (Item 2).
- Your Association's list of current term officers (complete Attachment A).

OPTIONAL:

- Attachment B: Completion required **only** if your Association requests to be considered for one or more Affiliate Awards.
- IAFP will now accept all Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. *Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee.*
- Digital photos (with names and descriptions) to appear in the *Affiliate View* quarterly newsletter.

ALABAMA ASSOCIATION FOR FOOD PROTECTION

1. Your Official Delegate to IAFP Affiliate Council and Contact

Enter in the fields below the information requested for your Association's official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. **Delegate must be an IAFP Member.**

Official Delegate to IAFP Affiliate Council

Neil Bogart
Red Diamond, Inc.
400 Park Ave.
Moody, AL 35004
205-577-4038
neilbogart@reddiamond.com
IAFP Member? Y N

Official Contact for IAFP Correspondence (indicate "same" if person also serves as Delegate)

G. M. Gallaspy
Alabama Department of Public Health
201 Monroe St, Suite 1250
Montgomery, AL 36104
334-206-5375
gm.gallaspy@adph.state.al.us
IAFP Member? Y N

2. Membership List

- a. Indicate the current total number of members in your Association: 99
- b. How many NEW members joined your Association in 2017? 7
- c. Fax or E-mail your current membership list. Include name, title, complete address, phone number, fax number, and E-mail address of all active members.

3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.

- a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.
November 16, 2017; 99 attendees
- b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):
November 15, 2018 – Embassy Suites & Conference Center, 300 Tallapoosa Street, Montgomery, AL 36104
- c. List all other general membership meetings held in 2017 (excluding board meetings). Include title, dates and attendance numbers.

Alabama Food Supervisors Workshop	November 15, 2017 - 40
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4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2017. Include name of award and qualification for award.

None	
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b. List scholarships awarded during 2017; include recipient and qualification for scholarship.

Kabreshia Cheatom	AAFP GM Gallaspy Food Safety Undergraduate Student Scholarship / \$1,000. Submit two – letters of recommendation and a report on current status in the quest to achieving an education in Food Sciences.
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5. Web Communication

Please be sure to keep the IAFP office on your mailing list for newsletters, E-mail, and other communications to your general membership.

Please provide your existing Affiliate's Web site address AND date last updated:
enter Web address here and last update

Did you launch a new Affiliate Web site in 2017? Y N

Attachment A (completion required)

Association Officers List

Provide the contact information requested below for all current officers of your Association. **Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members).** The information you provide here is published on our Web site and in select membership materials. The information may be typed in the fields below or may be sent to our office by E-mail, fax or regular mail.

Indicate the term dates (e.g., 2017–2018) for your current Executive Board:
November 16, 2017 – November 15, 2018

President Ms. Patti West Auburn University 260 Lem Morrison Drive Auburn, AL 36849 334-844-8090 West.pat@auburn.edu IAFP Member? Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	Phyllis.Fenn@adph.state.al.us IAFP Member? Y <input type="checkbox"/> N <input checked="" type="checkbox"/>
President-Elect Steve Adams Saputo 1611 6 th Ave SE Decatur, AL 35601 256-355-9777 Steve.adams@saputo.com IAFP Member? Y <input type="checkbox"/> N <input checked="" type="checkbox"/>	Secretary/Treasurer OPEN POSITION IAFP Member? Y <input type="checkbox"/> N <input type="checkbox"/>
Vice President Wanda Cotter Coffee County Health Department 2841 Neal Metcalf Road Enterprise, AL 36330 334-393-5535 Wanda.cotter@adph.state.al.us IAFP Member? Y <input type="checkbox"/> N <input checked="" type="checkbox"/>	Officer Title Officer Name Address 1 Address 2 City, State ZIP Country Phone Number E-mail address IAFP Member? Y <input type="checkbox"/> N <input type="checkbox"/>
Past President Phyllis Fenn Bureau of Environmental Services 201 Monroe Street, Suite 1250 Montgomery, AL 36104 334-206-5375	Officer Title Officer Name Address 1 Address 2 City, State ZIP Country Phone Number E-mail address IAFP Member? Y <input type="checkbox"/> N <input type="checkbox"/>

Before continuing, please check one of the boxes below:

CHECK HERE and return electronically by 2/13/18 IF YOUR AFFILIATE REQUESTS TO BE CONSIDERED FOR ONE OR MORE 2018 AFFILIATE AWARDS. (You are required to complete Attachment B.)

CHECK HERE IF YOUR AFFILIATE DOES NOT WANT TO BE CONSIDERED FOR A 2018 AWARD. (You are done! It is not necessary to complete Attachment B.)