



Affiliate Annual Report for Calendar Year 2017

(Complete Attachment B to be considered for one or more 2018 Affiliate Awards.)

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by E-mail to Susan Smith at: ssmith@foodprotection.org.

Please return the following items **electronically** by **Tuesday, February 13, 2018** (late reports will not be considered for awards):

REQUIRED:

- This completed form (*in English*).
- Your Association's membership list (Item 2).
- Your Association's list of current term officers (complete Attachment A).

OPTIONAL:

- Attachment B: Completion required **only** if your Association requests to be considered for one or more Affiliate Awards.
- IAFP will now accept all Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. *Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee.*
- Digital photos (with names and descriptions) to appear in the *Affiliate View* quarterly newsletter.

Indiana Environmental Health Association, Inc.

1. Your Official Delegate to IAFP Affiliate Council and Contact

Enter in the fields below the information requested for your Association's official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. **Delegate must be an IAFP Member.**

Official Delegate to IAFP Affiliate Council

Amanda J. Deering
Purdue University -- Dept. of Food Science
610 Purdue Mall
West Lafayette, IN 47907 (USA)
765-586-7544
adeering@purdue.edu

IAFP Member? Y N

Official Contact for IAFP Correspondence (indicate "same" if person also serves as Delegate)

Same

IAFP Member? Y N

2. Membership List

- a. Indicate the current total number of members in your Association: 230 as of today
- b. How many NEW members joined your Association in 2017? 8
- c. Fax or E-mail your current membership list. Include name, title, complete address, phone number, fax number, and E-mail address of all active members.

3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.

- a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.

September 25 to 27, 2017 – Annual Fall Educational Conference - 210

- b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):

April 12, 2018 – Annual Spring Educational Conference, Horizon Convention Center, Muncie, IN
September 24 to 26, 2018 – Annual Fall Educational Conference, Old National Events Plaza, Evansville, IN

- c. List all other general membership meetings held in 2017 (excluding board meetings). Include title, dates and attendance numbers.

Annual Spring Educational Conference	April 18, 2017 - 105
Name of Meeting	Date(s) Held & # of Attendees
Name of Meeting	Date(s) Held & # of Attendees

4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2017. Include name of award and qualification for award.

Rookie of the Year	Marta Gerbig
Chris Ulsas Volunteer of the Year	Gretchen Quirk
Harry E. Werkowski Outstanding Chapter	Wabash Valley Chapter
Tim Sullivan Memorial Award	Mark Mattox (posthumously)
Environmental Health Specialist of the Year	Jennifer Rugenstein

b. List scholarships awarded during 2017; include recipient and qualification for scholarship.

Committee on Professional Education & Development (COPED) – Conference Registration	Matthew Herrick – new member – 1 st time applicant
COPED	Katie Gilbank – new member – 1 st time applicant
Scholarship Name/Amount	Recipient Name and how did recipient qualify?
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5. Web Communication

Please be sure to keep the IAFP office on your mailing list for newsletters, E-mail, and other communications to your general membership.

Please provide your existing Affiliate's Web site address AND date last updated:
www.iehaind.org

Did you launch a new Affiliate Web site in 2017? Y N

Attachment A (completion required)

Association Officers List

Provide the contact information requested below for all current officers of your Association. **Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members).** The information you provide here is published on our Web site and in select membership materials. The information may be typed in the fields below or may be sent to our office by E-mail, fax or regular mail.

Indicate the term dates (e.g., 2017–2018) for your current Executive Board:
See attached list

Officer Title
Officer Name
Address 1
Address 2
City, State ZIP Country
Phone Number
E-mail address
IAFP Member? Y N

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IAFP Member? Y N

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Address 2
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Phone Number
E-mail address
IAFP Member? Y N

Before continuing, please check one of the boxes below:

CHECK HERE and return electronically by 2/13/18 IF YOUR AFFILIATE REQUESTS TO BE CONSIDERED FOR ONE OR MORE 2018 AFFILIATE AWARDS. (You are required to complete Attachment B.)

CHECK HERE IF YOUR AFFILIATE DOES NOT WANT TO BE CONSIDERED FOR A 2018 AWARD. (You are done! It is not necessary to complete Attachment B.)

Indiana Environmental Health Association, Inc.
2018 Officers

PAST PRESIDENT: Patty Nocek
La Porte County Health Department
809 State Street, Suite 401A
La Porte, IN 46250
219-326-6808, Ext 2200
pnocek@laportecounty.org

PRESIDENT: Jason Ravenscroft
Marion County Public Health Department
3901 Meadows Drive
Indianapolis, IN 46205
317-221-2277
jravensc@marionhealth.org

PRESIDENT-ELECT: JoAnn Xiong-Mercado
Marion County Public Health Department
3840 North Sherman Drive
Indianapolis, IN 46226
317-221-2222
jxiong@marionhealth.org

VICE PRESIDENT: Jammie Bane
Delaware County Health Department
125 North Mulberry Street
Muncie, IN 47305
765-747-7721
jbane@co.delaware.in.us

TREASURER: Gretchen Quirk
Marion County Health Department
3838 North Rural Street
Indianapolis, IN 46205
317-221-2281
gquirk@marionhealth.org

SECRETARY: Kelli Whiting
Marion County Public Health Department
3838 North Rural Street
Indianapolis, IN 46205
317-221-2256
kwhiting@marionhealth.org

AUDITORS: Jennifer Warner
Johnson County Health Department
86 West Court Street
Franklin, IN 46131
317-346-4365
jwarner@co.johnson.in.us

Tara Renner
IN Department of Natural Resources
402 West Washington Street
Indianapolis, IN 46204
317-234-5389
trenner@idnr.in.gov

IAFP DELEGATE: Amanda J. Deering
Clinical Assistant Professor
Purdue University – Department of Food Science
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West Lafayette, IN 47907
Phone: 765-586-7544 (cell)
E-mail: adeering@purdue.edu