



## Affiliate Annual Report for Calendar Year 2017

*(Complete Attachment B to be considered for one or more 2018 Affiliate Awards.)*

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by E-mail to Susan Smith at: [ssmith@foodprotection.org](mailto:ssmith@foodprotection.org).

Please return the following items **electronically** by **Tuesday, February 13, 2018** (late reports will not be considered for awards):

**REQUIRED:**

- ✓ This completed form (*in English*).
- Your Association's membership list (Item 2).
- ✓ Your Association's list of current term officers (complete Attachment A).

**OPTIONAL:**

Attachment B: Completion required **only** if your Association requests to be considered for one or more Affiliate Awards.

IAFP will now accept all Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. *Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee.*

Digital photos (with names and descriptions) to appear in the *Affiliate View* quarterly newsletter.

---

## Michigan Environmental Health Association (MEHA)

### 1. Your Official Delegate to IAFP Affiliate Council and Contact

*Enter in the fields below the information requested for your Association's official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. Delegate must be an IAFP Member.*

**Official Delegate to IAFP Affiliate Council**

David Peters  
University of Michigan: OSEH  
1239 Kipke Dr.  
Ann Arbor, MI 48109-1010  
734-647-1142  
dpeters@umich.edu

IAFP Member? Y  N

**Official Contact for IAFP Correspondence (indicate "same" if person also serves as Delegate)**

Same

IAFP Member? Y  N

**2. Membership List**

- a. Indicate the current total number of members in your Association: 372
- b. How many NEW members joined your Association in 2017? 38
- c. Fax or E-mail your current membership list. Include name, title, complete address, phone number, fax number, and E-mail address of all active members. N.A.

**3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.**

a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.  
March 15-16, 2017; Big Rapids, MI: 2017 MEHA Annual Education Conference  
Attendees: 215

b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):  
March 21-23, 2018; Pontiac, MI: 2018 MEHA Annual Education Conference

c. List all other general membership meetings held in 2017 (excluding board meetings). Include title, dates and attendance numbers.

SWMEHA Fall Seminar	October 13, 2017
NMEHA Training & Meeting	October 11, 2017
SEMEHA AES	September 15, 2017
UPEHA AEC	February 21-23, 2017
2017 Michigan Onsite Wastewater Conference	January 10-12, 2017

#### 4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2017. Include name of award and qualification for award.

Lynne Madison, RS	LaRue L. Miller Lifetime Achievement Award
Jennifer Kosak, REHS	Samuel M. Stephenson Sanitarian of the Year
Blake Walters, REHS Jennifer Conn, REHS	David H. McMullen Young Professional of the Year
Tanya Rule, RS Paul Andriacchi, RS	Distinguished Service Award - Member

b. List scholarships awarded during 2017; include recipient and qualification for scholarship.

Endowment Fund Student Scholarship: \$3,000.00	Scott Schlagel, Central Michigan University: Student in EH program
--	--

#### 5. Web Communication

*Please be sure to keep the IAFP office on your mailing list for newsletters, E-mail, and other communications to your general membership.*

Please provide your existing Affiliate's Web site address AND date last updated:  
**www.MEHA.net**

Did you launch a new Affiliate Web site in 2017? Y  N

## Attachment A (completion required)

### Association Officers List

Provide the contact information requested below for all current officers of your Association. **Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members).** The information you provide here is published on our Web site and in select membership materials. The information may be typed in the fields below or may be sent to our office by E-mail, fax or regular mail.

Indicate the term dates (e.g., 2017–2018) for your current Executive Board:  
See term expiration dates for each board member below

#### President

Sara Simmonds  
Kent County Health Department  
700 Fuller Ave NE  
Grand Rapids, MI 49503  
616-916-8953  
[ssimmonds@meha.net](mailto:ssimmonds@meha.net)  
Term ends 2018

IAFP Member? Y  N

#### President Elect

Brian Cecil  
[bcecil@meha.net](mailto:bcecil@meha.net)  
[www.cecilconsulting.com](http://www.cecilconsulting.com)  
517-206-0644  
Term ends 2018

IAFP Member? Y  N

#### Past President

Mary Farmer  
Jackson County Health Department  
1715 Lansing Ave  
Jackson, MI 49202  
517-206-3695  
[mfarmer@meha.net](mailto:mfarmer@meha.net)  
Term ends: 2018

IAFP Member? Y  N

#### Treasurer

John Texter, REHS  
1111 S. State St.  
St. Ignace, MI 49781  
269-331-0429  
[jtexter@meha.net](mailto:jtexter@meha.net)  
Term ends: 2019

IAFP Member? Y  N

#### Secretary

Barbara Coy  
Michigan Department of Agriculture & Rural  
Development  
P.O. Box 30017  
Lansing, MI 48909  
517-243-8895  
[CoyB9@Michigan.gov](mailto:CoyB9@Michigan.gov)  
Term ends: 2018

IAFP Member? Y  N

#### Member-at-Large

Greg Braun  
Jackson County Health Department  
1715 Lansing Avenue  
Jackson, MI 49201  
517-768-2110  
[gbraun@meha.net](mailto:gbraun@meha.net)  
Term ends: 2019

IAFP Member? Y  N

#### Southwest Director

Rachel Stiening  
Kalamazoo County Health Department  
3299 Gull Rd  
Kalamazoo, MI 49048  
269-373-5351  
[rstie@kalcounty.com](mailto:rstie@kalcounty.com)  
Term ends: 2019

IAFP Member? Y  N

#### Southeast Director

David Peters, REHS  
University of Michigan  
Environment, Health & Safety  
CSSB 1239 Kipke Drive  
Ann Arbor, MI 48109-1010  
734-647-1142  
[dpeters@meha.net](mailto:dpeters@meha.net)  
Term ends: 2020

IAFP Member? Y  N

**UP Director**

Tanya Rule, RS  
Western UP Health Department  
504 Depot Street  
Hancock, MI 49930  
906-482-7382, ext. 176  
trule@meha.net  
Term ends: 2018

IAFP Member? Y  N

**Northern Director**

Dale Ladouceur  
Michigan Department of Environmental Quality  
425 W Allegan Street  
Lansing, MI 48909  
517-284-6534  
dladouceur@meha.net  
Term ends: 2017

IAFP Member? Y  N

**Member-at-Large**

David Schmidt, RS  
District Health Department #2  
311 Lake St., P.O. Box 218  
Harrisville, MI 48740  
989-724-6757, ext. 1610  
dschmidt@meha.net  
Term ends: 2018

IAFP Member? Y  N

***Before continuing, please check one of the boxes below:***

**CHECK HERE and return electronically by 2/13/18 IF YOUR AFFILIATE REQUESTS TO BE CONSIDERED FOR ONE OR MORE 2018 AFFILIATE AWARDS. (You are required to complete Attachment B.)**

**CHECK HERE IF YOUR AFFILIATE DOES NOT WANT TO BE CONSIDERED FOR A 2018 AWARD. (You are done! It is not necessary to complete Attachment B.)**