



Affiliate Annual Report for Calendar Year 2018

(Complete Attachment B to be considered for one or more 2019 Affiliate Awards.)

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: ssmith@foodprotection.org.

Please return the following items **electronically** by **Tuesday, February 12, 2019** (late reports will not be considered for awards):

REQUIRED:

- This completed form (*in English*).
- Your Association's membership list (Item 2).
- Your Association's list of current term officers (complete Attachment A).

OPTIONAL:

- Attachment B: Completion required **only** if your Association requests to be considered for one or more Affiliate Awards.
- IAFP now accepts **all** Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. *Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.*
- Digital photos (with names and descriptions) to appear in the *Affiliate View* quarterly newsletter.

Indiana Environmental Health Association, Inc.

1. Your Official Delegate to IAFP Affiliate Council and Contact

Enter in the fields below the information requested for your Association's official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. **Delegate must be an IAFP Member.**

Official Delegate to IAFP Affiliate Council

Amanda J. Deering
Purdue University – Dept of Food Science
610 Purdue Mall
West Lafayette, IN 47907 (USA)
765-586-7544
adeering@purdue.edu

IAFP Member? Y N

Official Contact for IAFP Correspondence (indicate "same" if person also serves as Delegate)

Same

IAFP Member? Y N

2. Membership List

- a. Indicate the current total number of members in your Association: 383 as of 12/31/18
- b. How many NEW members joined your Association in 2018? 10
- c. Fax or email your current membership list. Include name, title, complete address, phone number, fax number, and email address of all active members. (attached)

3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.

a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.

September 24, 25 & 26, 2018 – Annual Fall Educational Conference - 190

b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):

April 11, 2019 – Annual Spring Educational Conference, Valle Vista Conference Center, 755 East Main Street, Greenwood, Indiana 46143; September 23, 24, & 25, 2019 – Century Center, 120 MLK Blvd, South Bend, Indiana 46601

c. List all other general membership meetings held in 2018 (excluding board meetings). Include title, dates and attendance numbers.

Annual Spring Educational Conference	April 12, 2018 - 102
Name of Meeting	Date(s) Held & # of Attendees
Name of Meeting	Date(s) Held & # of Attendees

4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2018. Include name of award and qualification for award.

Rookie of the Year	Mackenzie Lancaster
Chris Ulsas Volunteer of the Year	Chris Borowiecki
Harry E. Werkowski Outstanding Chapter	Northeast Chapter
Environmental Health Specialist of the Year	Amanda Lahners
Sanitarian Emeritus	Nick Molchan

b. List scholarships awarded during 2018; include recipient and qualification for scholarship.

Committee on Professional Education & Development (COPEd)	Ginger Harrington - \$500 for Masters of Science Program
Scholarship Name/Amount	Recipient Name and how did recipient qualify?
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5. Web Communication

Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.

Please provide your existing Affiliate's Web site address AND date last updated:
www.iehaind.org

Did you launch a new Affiliate Web site in 2018? Y N

Attachment A (completion required)

Association Officers List

Provide the contact information requested below for all current officers of your Association. **Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members).** The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.

Indicate the term dates (e.g., 2018–2019) for your current Executive Board:

January 1 to December 31, 2019 – see attached list – President is a current member of IAFP

Officer Title	Officer Title
Officer Name	Officer Name
Address 1	Address 1
Address 2	Address 2
City, State ZIP Country	City, State ZIP Country
Phone Number	Phone Number
E-mail address	E-mail address
IAFP Member? Y <input type="checkbox"/> N <input type="checkbox"/>	IAFP Member? Y <input type="checkbox"/> N <input type="checkbox"/>

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E-mail address	E-mail address
IAFP Member? Y <input type="checkbox"/> N <input type="checkbox"/>	IAFP Member? Y <input type="checkbox"/> N <input type="checkbox"/>

**Indiana Environmental Health Association, Inc.
2019 Officers**

PRESIDENT: JoAnn Xiong-Mercado
Marion County Public Health Department
3840 North Sherman Drive
Indianapolis, IN 46226
317-221-2222
jxiong@marionhealth.org

PRESIDENT-ELECT: Jammie Bane
Delaware County Health Department
125 North Mulberry Street
Muncie, IN 47305
765-747-7721
jbane@co.delaware.in.us

VICE PRESIDENT: Holley Rose
Ripley County Health Department
102 West 1st North Street
Versailles, IN 47042
812-689-5751, Ext 329
hrose@ripleycounty.com

TREASURER: Gretchen Quirk
Marion County Public Health Department
3838 North Rural Street
Indianapolis, IN 46205
317-221-2281
gquirk@marionhealth.org

SECRETARY: Lisa Chandler
Hendricks County Health Department
355 South Washington Street, G30
Danville, IN 46122
317-745-9297
lchandler@co.hendricks.in.us

AUDITORS: Jennifer Warner
Johnson County Health Department
86 West Court Street
Franklin, IN 46131
317-346-4365
jwarner@co.johnson.in.us

Tara Renner
IN Department of Natural Resources
402 West Washington Street
Indianapolis, IN 46204
317-234-5389
trenner@idnr.in.gov

IAFP DELEGATE: Amanda J. Deering
Clinical Assistant Professor
Purdue University – Department of Food Science
610 Purdue Mall
West Lafayette, IN 47907
Phone: 765-586-7544 (cell)
E-mail: adeering@purdue.edu