



Affiliate Annual Report for Calendar Year 2018 *(Complete Attachment B to be considered for one or more 2019 Affiliate Awards.)*

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: ssmith@foodprotection.org.

Please return the following items **electronically** by **Tuesday, February 12, 2019** (late reports will not be considered for awards):

REQUIRED:

This completed form (*in English*).

Your Association's membership list (Item 2).

Your Association's list of current term officers (complete Attachment A).

OPTIONAL:

Attachment B: Completion required **only** if your Association requests to be considered for one or more Affiliate Awards.

IAFP now accepts **all** Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. *Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.*

Digital photos (with names and descriptions) to appear in the *Affiliate View* quarterly newsletter.

KANSAS ENVIRONMENTAL HEALTH ASSOCIATION

1. Your Official Delegate to IAFP Affiliate Council and Contact

Enter in the fields below the information requested for your Association's official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. **Delegate must be an IAFP Member.**

Official Delegate to IAFP Affiliate Council

ROBERT TORRES

PRATT COUNTY ENVIRONMENTAL SERVICES

449 SE 20TH STREET

PRATT, KS 67124

620-672-4127

RTORRES@PRATTCOUNTY.ORG

IAFP Member? Y N

Official Contact for IAFP Correspondence (indicate “same” if person also serves as Delegate)

SAME
SAME
SAME
SAME
SAME
SAME

IAFP Member? Y N

2. Membership List

- a. Indicate the current total number of members in your Association: 86
- b. How many NEW members joined your Association in 2018? 32
- c. Fax or email your current membership list. Include name, title, complete address, phone number, fax number, and email address of all active members.

3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.

a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.
SEPTEMBER 12 – 14, 2018; 65; SALINA, KS

b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):
FEBRUARY 6 – 8, 2019; LAWRENCE, KS

c. List all other general membership meetings held in 2018 (excluding board meetings). Include title, dates and attendance numbers.

2018 SPRING CONFERENCE MANHATTAN, KS	APRIL 19 – 20, 2018; 36
Name of Meeting	Date(s) Held & # of Attendees
Name of Meeting	Date(s) Held & # of Attendees

4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2018. Include name of award and qualification for award.

SANITARIAN OF THE YEAR	RANDY BARTEN – DICKINSON COUNTY
SPECIAL RECOGNITION	MARK SHRIWISE – FORD COUNTY
Click here to type recipient's name	Name of Award and how did recipient qualify?
Click here to type recipient's name	Name of Award and how did recipient qualify?
Click here to type recipient's name	Name of Award and how did recipient qualify?

b. List scholarships awarded during 2018; include recipient and qualification for scholarship.

BILL SPANIOL MEMORIAL \$500	BRYCE ROGERS – KSU
BILL SPANIOL MEMORIAL \$500	SANDRA RUELAS – FT HAYS STATE
Scholarship Name/Amount	Recipient Name and how did recipient qualify?
Scholarship Name/Amount	Recipient Name and how did recipient qualify?
Scholarship Name/Amount	Recipient Name and how did recipient qualify?
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Scholarship Name/Amount	Recipient Name and how did recipient qualify?

5. Web Communication

Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.

Please provide your existing Affiliate's Web site address AND date last updated:
 KEHA.US; FEBRUARY 6, 2019

Did you launch a new Affiliate Web site in 2018? Y N

Attachment A (completion required)

Association Officers List

Provide the contact information requested below for all current officers of your Association. **Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members).** The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.

Indicate the term dates (e.g., 2018–2019) for your current Executive Board:
JANUARY 1, 2019 – DECEMBER 31, 2019

PRESIDENT
ROBERT TORRES
PRATT COUNTY ENVIRONMENTAL
SERVICES
449 SE 20TH STREET
PRATT, KS 67124
620-672-4127
RTORRES@PRATTCOUNTY.ORG
IAFP Member? Y N

SECOND VICE-PRESIDENT
VACANT
IAFP Member? Y N

TREASURER
BETH ROWLANDS
PO BOX 1969
LAWRENCE, KS 66044
785-842-1313
MBROWLANDS585@GMAIL.COM
IAFP Member? Y N

SPECIAL SECTION CHAIR
RANDY BARTEN
DICKINSON COUNTY
ENVIRONMENTAL SERVICES
2363 JEEP ROAD
ABILENE, KS 67410
785-263-4780
RBARTEN@DKCOKS.ORG
IAFP Member? Y N

FIRST VICE-PRESIDENT
MELISSA WILSON
FDA
MELWILSON2@AOL.COM
IAFP Member? Y N

SECRETARY
MARK BRADSHAW
BRADSHAWME@AOL.COM
IAFP Member? Y N

PAST PRESIDENT
SHAWN ESTERL
SALINE COUNTY ENVIRONMENTAL
SERVICES
300 W. ASH, ROOM 209
SALINA, KS 67401
785-309-5813
SHAWN.ESTERL@SALINE.ORG
IAFP Member? Y N

MEMBER AT-LARGE
PERRY PIPER
RILEY COUNTY PLANNING &
DEVELOPMENT
110 COURTHOUSE PLAZA
MANHATTAN, KS 66502
785-537-6332
PPIPER@RILEYCOUNTYKS.GOV
IAFP Member? Y N