Affiliate Annual Report for Calendar Year 2018
(Complete Attachment B to be considered for one or more 2019 Affiliate Awards.)

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: ssmith@foodprotection.org.

Please return the following items electronically by Tuesday, February 12, 2019 (late reports will not be considered for awards):

REQUIRED:
- This completed form (in English).
- Your Association’s membership list (Item 2).
- Your Association’s list of current term officers (complete Attachment A).

OPTIONAL:
- Attachment B: Completion required only if your Association requests to be considered for one or more Affiliate Awards.
- IAFP now accepts all Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.
- Digital photos (with names and descriptions) to appear in the Affiliate View quarterly newsletter.

Indiana Environmental Health Association, Inc.

1. Your Official Delegate to IAFP Affiliate Council and Contact

Enter in the fields below the information requested for your Association’s official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. Delegate must be an IAFP Member.

Official Delegate to IAFP Affiliate Council
Amanda J. Deering
Purdue University – Dept of Food Science
610 Purdue Mall
West Lafayette, IN 47907 (USA)
765-586-7544
adeering@purdue.edu
IAFP Member? Y ☑️ N ☐
Official Contact for IAFP Correspondence (indicate “same” if person also serves as Delegate)
Same

IAFP Member? Y ☒ N ☐

2. Membership List

a. Indicate the current total number of members in your Association: 383 as of 12/31/18
b. How many NEW members joined your Association in 2018? 10
c. Fax or email your current membership list. Include name, title, complete address, phone number, fax number, and email address of all active members. (attached)

3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.

a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.
   September 24, 25 & 26, 2018 – Annual Fall Educational Conference - 190

b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):
   April 11, 2019 – Annual Spring Educational Conference, Valle Vista Conference Center, 755 East Main Street, Greenwood, Indiana 46143; September 23, 24, & 25, 2019 – Century Center, 120 MLK Blvd, South Bend, Indiana 46601

c. List all other general membership meetings held in 2018 (excluding board meetings). Include title, dates and attendance numbers.

<table>
<thead>
<tr>
<th>Name of Meeting</th>
<th>Date(s) Held &amp; # of Attendees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Annual Spring Educational Conference</td>
<td>April 12, 2018 - 102</td>
</tr>
<tr>
<td>Name of Meeting</td>
<td>Date(s) Held &amp; # of Attendees</td>
</tr>
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</tbody>
</table>
4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2018. Include name of award and qualification for award.

<table>
<thead>
<tr>
<th>Award</th>
<th>Recipient</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rookie of the Year</td>
<td>Mackenzie Lancaster</td>
</tr>
<tr>
<td>Chris Ulsas Volunteer of the Year</td>
<td>Chris Borowiecki</td>
</tr>
<tr>
<td>Harry E. Werkowski Outstanding Chapter</td>
<td>Northeast Chapter</td>
</tr>
<tr>
<td>Environmental Health Specialist of the Year</td>
<td>Amanda Lahners</td>
</tr>
<tr>
<td>Sanitarian Emeritus</td>
<td>Nick Molchan</td>
</tr>
</tbody>
</table>

b. List scholarships awarded during 2018; include recipient and qualification for scholarship.

<table>
<thead>
<tr>
<th>Committee on Professional Education &amp; Development (COPED)</th>
<th>Ginger Harrington - $500 for Masters of Science Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scholarship Name/Amount</td>
<td>Recipient Name and how did recipient qualify?</td>
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5. Web Communication

Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.

Please provide your existing Affiliate’s Web site address AND date last updated:

www.iehaind.org

Did you launch a new Affiliate Web site in 2018? Y □ N ☒
Attachment A (completion required)

Association Officers List

Provide the contact information requested below for all current officers of your Association. Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members). The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.

Indicate the term dates (e.g., 2018–2019) for your current Executive Board:

January 1 to December 31, 2019 – see attached list – President is a current member of IAFP

<table>
<thead>
<tr>
<th>Officer Title</th>
<th>Officer Name</th>
<th>Address 1</th>
<th>Address 2</th>
<th>City, State ZIP Country</th>
<th>Phone Number</th>
<th>E-mail address</th>
<th>IAFP Member? Y □ N □</th>
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Indiana Environmental Health Association, Inc.  
2019 Officers

PRESIDENT:  
JoAnn Xiong-Mercado  
Marion County Public Health Department  
3840 North Sherman Drive  
Indianapolis, IN 46226  
317-221-2222  
jxiong@marionhealth.org

PRESIDENT-ELECT:  
Jammie Bane  
Delaware County Health Department  
125 North Mulberry Street  
Muncie, IN 47305  
765-747-7721  
jbane@co.delaware.in.us

VICE PRESIDENT:  
Holley Rose  
Ripley County Health Department  
102 West 1st North Street  
Versailles, IN 47042  
812-689-5751, Ext 329  
hrose@ripleycounty.com

TREASURER:  
Gretchen Quirk  
Marion County Public Health Department  
3838 North Rural Street  
Indianapolis, IN 46205  
317-221-2281  
gquirk@marionhealth.org

SECRETARY:  
Lisa Chandler  
Hendricks County Health Department  
355 South Washington Street, G30  
Danville, IN 46122  
317-745-9297  
lchandler@co.hendricks.in.us

AUDITORS:  
Jennifer Warner  
Johnson County Health Department  
86 West Court Street  
Franklin, IN 46131  
317-346-4365  
jwarner@co.johnson.in.us  

Tara Renner  
IN Department of Natural Resources  
402 West Washington Street  
Indianapolis, IN 46204  
317-234-5389  
trenner@idnr.in.gov

IAFP DELEGATE:  
Amanda J. Deering  
Clinical Assistant Professor  
Purdue University – Department of Food Science  
610 Purdue Mall  
West Lafayette, IN 47907  
Phone: 765-586-7544 (cell)  
E-mail: adeering@purdue.edu