Affiliate Annual Report for Calendar Year 2019

KANSAS ENVIRONMENTAL HEALTH ASSOCIATION

1. Your Official Delegate to IAFP Affiliate Council and Contact

Official Delegate to IAFP Affiliate Council
ROBERT TORRES
PRATT COUNTY ENVIRONMENTAL SERVICES
449 SE 20TH STREET
PRATT, KS 67124
620.672.4127
RTORRES@PRATTCOUNTY.ORG
IAFP Member? Y X N □

Official Contact for IAFP Correspondence (Indicate “same” if person also serves as Delegate)
BETH ROWLANDS
KDHE
800 W. 24TH STREET
LAWRENCE, KS 66046
785.842.4600
MBROWLANDS585@GMAIL.COM
IAFP Member? Y □ N X

2. Membership List

a. Indicate the current total number of members in your Association: 93
b. How many NEW members joined your Association in 2019? 22
c. Fax or email your current membership list. Include name, title, complete address, phone number, fax number, and email address of all active members.(Attached)

3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.
a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees. SEPTEMBER 25, 2019; 30 ATTENDEES
b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):
FEBRUARY 25, 2020

c. List all other general membership meetings held in 2019 (excluding board meetings). Include title, dates and attendance numbers.

| KSFA-KEHA JOINT ANNUAL CONFERENCE AND TRADE SHOW | FEBRUARY 6 - 8, 2019; 61 ATTENDEES |

**4. Awards and Scholarships**

a. List members honored with an award from your Association and/or IAFP during 2019. Include name of award and qualification for award.

| ROBERT TORRES | SANITARIAN OF THE YEAR |

b. List scholarships awarded during 2019; include recipient and qualification for scholarship.

| BILL SPANIOL MEMORIAL SCHOLARSHIP/$500 | REGAN RHODES |
| BILL SPANIOL MEMORIAL SCHOLARSHIP/$500 | GABE BARTEN |

**5. Web Communication**

*Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.*

Please provide your existing Affiliate’s Web site address AND date last updated:
KEHA.US

Did you launch a new Affiliate Web site in 2019? **Y □ N X**

**Attachment A (completion required)**

**Association Officers List**

*Provide the contact information requested below for all current officers of your Association. Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members). The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.*
Indicate the term dates (e.g., 2019–2020) for your current Executive Board: JANUARY - DECEMBER 2019

PRESIDENT
ROBERT TORRES
PRATT COUNTY ENVIRONMENTAL SERVICES
449 SE 20TH STREET
PRATT, KS 67124
620.672.4127
RTORRES@PRATTCOUNTY.ORG
IAFP Member? Y ☐ N □

MBROWLANDS585@GMAIL.COM

FIRST VICE PRESIDENT
TANNER LANGER
CITY-COWLEY HEALTH DEPARTMENT
320 E 9TH, STE. B
WINFIELD, KS 67156
620.221.1430
TDLANGER@COWLEYCOUNTY.ORG
IAFP Member? Y ☐ N □

SECOND VICE PRESIDENT
PERRY PIPER
RILEY COUNTY PLANNING & DEVELOPMENT
110 COURTHOUSE PLAZA
MANHATTAN, KS 66502
785.537.6332
PPIPER@RILEYCOUNTYKS.GOV
IAFP Member? Y ☐ N □

SECRETARY
MARK BRADSHAW
2140 RIVERA
WICHITA, KS 67211
316.263.6470
BRADSHAWME@AOL.COM
IAFP Member? Y ☐ N □

TREASURER
BETH ROWLANDS
KDHE
800 W. 24TH STREET
LAWRENCE, KS 66046
785.842.4600

Before continuing, please check one of the boxes below:

☐ CHECK HERE and return electronically by 2/11/20 IF YOUR AFFILIATE REQUESTS TO BE CONSIDERED FOR ONE OR MORE 2020 AFFILIATE AWARDS. (You are required to complete Attachment B.)

☒ CHECK HERE IF YOUR AFFILIATE DOES NOT WANT TO BE CONSIDERED FOR A 2020 AWARD. (You are done! It is not necessary to complete Attachment B.)