Affiliate Annual Report for Calendar Year 2020
(Complete Attachment B to be considered for one or more 2021 Affiliate Awards.)

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: ssmith@foodprotection.org.

Please return the following items electronically by Tuesday, March 9, 2021 (late reports will not be considered for awards):

REQUIRED:
- This completed form (in English).
- Your Association’s membership list (Item 2).
- Your Association’s list of current term officers (complete Attachment A).

OPTIONAL:
- Attachment B: Completion required only if your Association requests to be considered for one or more Affiliate Awards.
- IAFP now accepts all Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.
- Digital photos (with names and descriptions) to appear in the Affiliate View quarterly newsletter.

Indiana Environmental Health Association, Inc.

1. Your Official Delegate to IAFP Affiliate Council and Contact
Enter in the fields below the information requested for your Association’s official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. Delegate must be an IAFP Member.

Official Delegate to IAFP Affiliate Council
Amanda J. Deering
Purdue University – Dept of Food Science
610 Purdue Mall
West Lafayette, IN 47907 - USA
adeering@purdue.edu

IAFP Member? Y ☒ N ☐
Official Contact for IAFP Correspondence (indicate “same” if person also serves as Delegate)
Same

IAFP Member? Y ☒  N ☐

2. Membership List

a. Indicate the current total number of members in your Association: 356
b. How many NEW members joined your Association in 2020? 8
c. Fax or email your current membership list. Include name, title, complete address, phone number, fax number, and email address of all active members.

3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.

a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.
IEHA Annual Spring Educational (110) and Annual Fall Educational 196 Conferences – 2019. Conferences in 2020 were canceled due to COVID-19 and response efforts.

b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):
Annual Spring Educational Conference – April 16, 2021 (1/2 day virtual sessions)
Annual Fall Educational Conference – September 20, 21 & 22 in Lawrenceburg, IN (in-person still planned at this point)

c. List all other general membership meetings held in 2020 (excluding board meetings). Include title, dates and attendance numbers.

<table>
<thead>
<tr>
<th>Listed Above</th>
<th>Date(s) Held &amp; # of Attendees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of Meeting</td>
<td>Date(s) Held &amp; # of Attendees</td>
</tr>
<tr>
<td>Name of Meeting</td>
<td>Date(s) Held &amp; # of Attendees</td>
</tr>
</tbody>
</table>
4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2020. Include name of award and qualification for award.

<table>
<thead>
<tr>
<th>Chapter/Name</th>
<th>Award/Degree</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wabash Valley Chapter</td>
<td>Harry E. Werkowski Memorial Award</td>
</tr>
<tr>
<td>Linda Briles</td>
<td>Sanitarian Emeritus</td>
</tr>
<tr>
<td>Nicole Corwin</td>
<td>Rookie of the Year Award</td>
</tr>
<tr>
<td>Brenda Cummins</td>
<td>Environmental Health Specialist of the Year</td>
</tr>
<tr>
<td>Lisa Harrison</td>
<td>Tim Sullivan Memorial Award</td>
</tr>
</tbody>
</table>

b. List scholarships awarded during 2019; include recipient and qualification for scholarship.

<table>
<thead>
<tr>
<th>Committee/Name/Amount</th>
<th>Recipient Name and how did recipient qualify?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committee on Professional Education and Development (COPED)</td>
<td>Alice Quinn – Conference Fee</td>
</tr>
<tr>
<td>COPED</td>
<td>Amy Ayers – CP-FS Test</td>
</tr>
<tr>
<td>COPED</td>
<td>Abby Messenger – Conference Fee</td>
</tr>
<tr>
<td>Scholarship Name/Amount</td>
<td>Recipient Name and how did recipient qualify?</td>
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5. Web Communication

*Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.*

Please provide your existing Affiliate’s Web site address **AND** date last updated: www.iehaind.org

Did you launch a new Affiliate Web site in 2020? Y ☐   N ☒
Attachment A (completion required)

Association Officers List
Provide the contact information requested below for all current officers of your Association. Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members). The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.

Indicate the term dates (e.g., 2020–2021) for your current Executive Board:
See attached – January 1 to December 31, 2021

<table>
<thead>
<tr>
<th>Officer Title</th>
<th>Officer Name</th>
<th>Address 1</th>
<th>Address 2</th>
<th>City, State ZIP Country</th>
<th>Phone Number</th>
<th>E-mail address</th>
<th>IAFP Member? Y □ N □</th>
</tr>
</thead>
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Officer Title
Officer Name
Address 1
Address 2
City, State ZIP Country
Phone Number
E-mail address
IAFP Member? Y □ N □
Indiana Environmental Health Association, Inc.
2021 Officers
(All 2020 Officers will remain in current positions in 2021)

**PRESIDENT:**
Jammie Bane  
Delaware County Health Department  
125 North Mulberry Street  
Muncie, IN 47305  
765-747-7721  
jbane@co.delaware.in.us

**PRESIDENT-ELECT:**
Holley Rose  
Ripley County Health Department  
102 West 1st North Street  
Versailles, IN 47042  
812-689-5751, Ext 329  
hrose@ripleycounty.com

**VICE PRESIDENT:**
Jennifer Heller  
Brown County Health Department  
201 Locust Lane  
Nashville, IN 47448  
812-988-2255  
bveniental@browncounty-in.us

**TREASURER:**
Gretchen Quirk  
Marion County Public Health Department  
3838 North Rural Street  
Indianapolis, IN 46205  
317-221-2281  
gquirk@marionhealth.org

**SECRETARY:**
Lisa Chandler  
Hendricks County Health Department  
355 South Washington Street, G30  
Danville, IN 46122  
317-745-9297  
lchandler@co.hendricks.in.us

**AUDITORS:**
Matthew Herrick  
Lugar Center for Rural Health  
1433 North 6½ Street  
Terre Haute, IN 47807  
812-237-8698  
mherrick@uhhg.org  
Catherine Hess  
IND Department of Environmental Management  
302 West Washington Street  
Indianapolis, IN 46204  
317-232-8704  
chess@idem.in.gov

**IAFP DELEGATE:**
Amanda J. Deering  
Clinical Assistant Professor  
Purdue University – Department of Food Science  
610 Purdue Mall  
West Lafayette, IN 47907  
Phone: 765-586-7544 (cell)  
E-mail: adeering@purdue.edu