Affiliate Annual Report for Calendar Year 2022
(Complete Attachment B to be considered for one or more 2022 Affiliate Awards.)

To maintain compliance with IAFF Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: ssmith@foodprotection.org.

Please return the following items electronically by Tuesday, March 7, 2023 (late reports will not be considered for awards):
REQUIRED:
   This completed form (in English).
   Your Association’s list of current term officers (complete Attachment A).
OPTIONAL:
   Attachment B: Completion required only if your Association requests to be considered for one or more Affiliate Awards.
   IAFF now accepts all Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.
   Digital photos (with names and descriptions) to appear in the Affiliate View quarterly newsletter.

Kansas Environmental Health Association

1. Your Official Delegate to IAFF Affiliate Council and Contact
Enter in the fields below the information requested for your Association’s official Delegate to the IAFF Affiliate Council and your official Contact for IAFF correspondence. Delegate must be an IAFF Member.

Official Delegate to IAFF Affiliate Council
Allison Blodig
10194 Kiowa Road
Ozawie, KS 66070
785-213-4771
ablodig@infiltratorwater.com
IAFP Member? Y ☑ N ☐
Official Contact for IAFP Correspondence (indicate “same” if person also serves as Delegate)
Same
IAFP Member? Y ☑ N □

2. Membership List
   a. Indicate the current total number of members in your Association: 71
   b. How many NEW members joined your Association in 2022? 22

3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.
   a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.
      September 13-15, 2022 – 38 Attendees
   b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):
      October 10-12, 2023
   c. List all other general membership meetings held in 2022 (excluding board meetings). Include title, dates and attendance numbers.

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<thead>
<tr>
<th>Title</th>
<th>Date</th>
<th>Attendance</th>
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<td>None</td>
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4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2022. Include name of award and qualification for award.

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<tr>
<th>KEHA Sanitarian of the Year</th>
<th>Guy Crabill</th>
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b. List scholarships awarded during 2022; include recipient and qualification for scholarship.

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5. Web Communication

Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.

Please provide your existing Affiliate’s Web site address AND date last updated:
www.kansasenvironmentalhealthassociation.org - 1/23/2023

Did you launch a new Affiliate Web site in 2022? Y ☐ N ☒
Attachment A (completion required)

Association Officers List
Provide the contact information requested below for all current officers of your Association. Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members). The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.

Indicate the term dates (e.g., 2022–2023) for your current Executive Board:
2023 - 2024

President
Allison Blodig
10194 Kiowa Road
Ozawkie, KS 66070
785-760-6932
ablodig@infiltratorwater.com
IAFP Member? Y ☑️ N ☐

First Vice President
Cesar Estrada
Sedgwick County
271 W 3rd St
Suite 101
Wichita, KS 67202
316-660-1790
Cesar.estradasedgwick.gov
IAFP Member? Y ☐️ N ☑️

Secretary
Mark Bradshaw
2140 Rivera
Wichita, KS 67211
316-263-6470
brashawme@aol.com
IAFP Member? Y ☐️ N ☑️

Perry Piper
Shawnee County Health Department
1516 NW Saline
Topeka, KS 66618
785-537-6332
Perry.piper@snco.us
IAFP Member? Y ☑️ N ☐

Treasurer
Tanner Langer
Cowley County Health Department
320 E. 9th Ave.
Suite B
Winfield, KS 67156
620-218-1167
tdlanger@cowleycountyks
IAFP Member? Y ☐️ N ☑️

Officer Title
Officer Name
Address 1
Address 2
City, State ZIP Country
Phone Number
Email address
IAFP Member? Y ☑️ N ☐

Officer Title
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Email address
IAFP Member? Y ☐️ N ☑️