Affiliate Annual Report for Calendar Year 2022
(Complete Attachment B to be considered for one or more 2022 Affiliate Awards.)

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: ssmith@foodprotection.org.

Please return the following items electronically by Tuesday, March 7, 2023 (late reports will not be considered for awards):
REQUiRED:
• This completed form (in English).
• Your Association’s list of current term officers (complete Attachment A).
OPTIONAL:
• Attachment B: Completion required only if your Association requests to be considered for one or more Affiliate Awards.
• IAFP now accepts all Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.
• Digital photos (with names and descriptions) to appear in the Affiliate View quarterly newsletter.

Wisconsin Association for Food Protection

1. Your Official Delegate to IAFP Affiliate Council and Contact
Enter in the fields below the information requested for your Association’s official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. Delegate must be an IAFP Member.

Official Delegate to IAFP Affiliate Council
Lindsey O’Brien
1605 Linden Drive
Madison, WI 53706
608-732-8343
lobrien@cdr.wisc.edu
IAFP Member? Y ☑ N □
Official Contact for IAFP Correspondence (indicate “same” if person also serves as Delegate)
Same
IAFP Member? Y ☑ N □

2. Membership List

a. Indicate the current total number of members in your Association: 151
b. How many NEW members joined your Association in 2022? 5

3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.

a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.
   December 1st, 2022; There were 38 attendees.

b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):
   June 22, 2023, Spring Meeting Holiday Inn and Suites West Madison, WI

c. List all other general membership meetings held in 2022 (excluding board meetings). Include title, dates and attendance numbers.

<table>
<thead>
<tr>
<th>Event</th>
<th>Attendance Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Meeting</td>
<td>June 29th, Holiday Inn and Suites, West Madison, WI, 42 Attendees</td>
</tr>
<tr>
<td>Fall Meeting</td>
<td>December 1, 2022, 38 Attendees</td>
</tr>
<tr>
<td>HTST Operator Short Course (co-hosted with DATCP)</td>
<td>September 28th, 2022, 38 Attendees</td>
</tr>
</tbody>
</table>
4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2022. Include name of award and qualification for award.

<table>
<thead>
<tr>
<th>Charles Czuprynski</th>
<th>WAFP Leadership Award, Board Nomination</th>
</tr>
</thead>
<tbody>
<tr>
<td><img src="image" alt="Click here to type recipient's name" /></td>
<td><img src="image" alt="Name of Award and how did recipient qualify?" /></td>
</tr>
<tr>
<td><img src="image" alt="Click here to type recipient's name" /></td>
<td><img src="image" alt="Name of Award and how did recipient qualify?" /></td>
</tr>
<tr>
<td><img src="image" alt="Click here to type recipient's name" /></td>
<td><img src="image" alt="Name of Award and how did recipient qualify?" /></td>
</tr>
<tr>
<td><img src="image" alt="Click here to type recipient's name" /></td>
<td><img src="image" alt="Name of Award and how did recipient qualify?" /></td>
</tr>
</tbody>
</table>

b. List scholarships awarded during 2022; include recipient and qualification for scholarship.

<table>
<thead>
<tr>
<th>Elmer Marth, $3,000</th>
<th>Ashley Rosanske, Scholarship Application and Applicable Enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Technical College Award, $2,000</td>
<td>Emily Roesslar, Scholarship Application and Applicable Enrollment</td>
</tr>
<tr>
<td>Scholarship Name/Amount</td>
<td>Recipient Name and how did recipient qualify?</td>
</tr>
<tr>
<td>Scholarship Name/Amount</td>
<td>Recipient Name and how did recipient qualify?</td>
</tr>
<tr>
<td>Scholarship Name/Amount</td>
<td>Recipient Name and how did recipient qualify?</td>
</tr>
<tr>
<td>Scholarship Name/Amount</td>
<td>Recipient Name and how did recipient qualify?</td>
</tr>
<tr>
<td>Scholarship Name/Amount</td>
<td>Recipient Name and how did recipient qualify?</td>
</tr>
</tbody>
</table>

5. Web Communication

Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.

Please provide your existing Affiliate’s Web site address AND date last updated:
https://wifofoodprotection.org/
Last updated: 2/2/23

Did you launch a new Affiliate Web site in 2022? Y ☐ N ☑
**Attachment A (completion required)**

**Association Officers List**

*Provide the contact information requested below for all current officers of your Association. Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members).* The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.

Indicate the term dates (e.g., 2022–2023) for your current Executive Board:

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Address</th>
<th>Phone Number</th>
<th>Email Address</th>
<th>IAFP Member?</th>
</tr>
</thead>
<tbody>
<tr>
<td>President</td>
<td>Lindsey O'Brien</td>
<td>Center for Dairy Research</td>
<td>608-732-8343</td>
<td><a href="mailto:llobrien@cdr.wisc.edu">llobrien@cdr.wisc.edu</a></td>
<td>Y</td>
</tr>
<tr>
<td>Past President</td>
<td>Erin Headley</td>
<td>400 N. Washington St.</td>
<td></td>
<td><a href="mailto:Erin.headley@schreiberfoods.com">Erin.headley@schreiberfoods.com</a></td>
<td>Y</td>
</tr>
<tr>
<td>First Vice-President</td>
<td>Kristin Schill</td>
<td>3201 Microbial Sciences Building</td>
<td>608-264-1368</td>
<td><a href="mailto:Kristin.Schill@wisc.edu">Kristin.Schill@wisc.edu</a></td>
<td>Y</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Adam Brock</td>
<td>8414 Excelsior Drive</td>
<td></td>
<td><a href="mailto:abrock@wisconsindairy.org">abrock@wisconsindairy.org</a></td>
<td>Y</td>
</tr>
<tr>
<td>Second Vice-President</td>
<td>Takiyah Ball</td>
<td>305 Pine Street</td>
<td>920-876-3815</td>
<td><a href="mailto:Takiyah.Ball@sargento.com">Takiyah.Ball@sargento.com</a></td>
<td>Y</td>
</tr>
<tr>
<td>Administrative Officer</td>
<td>Marlo Darken</td>
<td>6304 Ronald Regan Avenue</td>
<td></td>
<td><a href="mailto:marlodarken@eurofinsus.com">marlodarken@eurofinsus.com</a></td>
<td>Y</td>
</tr>
<tr>
<td>Second Vice-President Elect</td>
<td>Lelli Afsah-Hejri</td>
<td>W3718 South Drive</td>
<td></td>
<td><a href="mailto:afsahhejril@lakeland.edu">afsahhejril@lakeland.edu</a></td>
<td>Y</td>
</tr>
</tbody>
</table>