



Affiliate Annual Report for Calendar Year 2023 *(Complete Attachment B to be considered for one or more 2024 Affiliate Awards.)*

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: ssmith@foodprotection.org.

Please return the following items **electronically** by **Tuesday, March 5, 2024 (late reports will not be considered for awards):**

REQUIRED:

- This completed form (*in English*). Yes
- Your Association's list of current term officers (complete Attachment A). Not including because membership is calendar year – January 1 to December 31, 2024.

OPTIONAL:

- Attachment B: Completion required **only** if your Association requests to be considered for one or more Affiliate Awards.
- IAFP now accepts **all** Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. *Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.*
- Digital photos (with names and descriptions) to appear in the *Affiliate View* quarterly newsletter.

Name of Affiliate

Indiana Environmental Health Association, Inc.

1. Your Official Delegate to IAFP Affiliate Council and Contact

*Enter in the fields below the information requested for your Association's official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. **Delegate must be an IAFP Member.***

Official Delegate to IAFP Affiliate Council

Amanda Deering
Purdue University – Dept. of Food Science
745 Agriculture Mall Drive
West Lafayette, IN 47907
765-586-7544 (cell)
adeering@purdue.edu

IAFP Member? Y N

Official Contact for IAFP Correspondence (indicate "same" if person also serves as Delegate)
SAME

IAFP Member? Y N

2. Membership List

- a. Indicate the current total number of members in your Association: 407
- b. How many NEW members joined your Association in 2023? 10

3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.

- a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.
April 13, 2023 – IEHA Annual Spring Educational Meeting – Indianapolis (115 attendees)
September 25 to 27, 2023 – IEHA Annual Fall Educational Meeting – Muncie (210 attendees)
- b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):
April 25, 2024 – IEHA Annual Spring Educational Meeting – Greenwood
September 23 to 25, 2024 – IEHA Annual Fall Educational Meeting - Bloomington
- c. List all other general membership meetings held in 2023 (excluding board meetings). Include title, dates and attendance numbers.

Name of Meeting	Date(s) Held & # of Attendees
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4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2023. Include name of award and qualification for award.

Wabash Valley Chapter	Harry E. Werkowski Memorial Chapter Award
Claudine Dollinger	Rookie of the Year Award
Gretchen Quirk	Environmental Health Specialist of the Year Award
Joann Xiong Mercado	Tim Sullivan Memorial Award
Rosy Hansell, Patricia Thomas, Donna Kueber & Christian Borowiecki	Lifetime Membership Awards

b. List scholarships awarded during 2023; include recipient and qualification for scholarship.

COPEd - \$275	Kacie Schenck - COPEd Application
Scholarship Name/Amount	Recipient Name and how did recipient qualify?
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5. Web Communication

Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.

Please provide your existing Affiliate's Web site address AND date last updated:
www.iehaind.org

Did you launch a new Affiliate Web site in 2023? Y N

Attachment A (completion required)

Association Officers List

Provide the contact information requested below for all current officers of your Association. **Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members).** The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.

Indicate the term dates (e.g., 2023–2024) for your current Executive Board: See attached list January 1 to December 31, 2024

Officer Title
Officer Name
Address 1
Address 2
City, State ZIP Country
Phone Number
Email address
IAFP Member? Y N

Officer Title
Officer Name
Address 1
Address 2
City, State ZIP Country
Phone Number
Email address
IAFP Member? Y N

Officer Title
Officer Name
Address 1
Address 2
City, State ZIP Country
Phone Number
Email address
IAFP Member? Y N

Officer Title
Officer Name
Address 1
Address 2
City, State ZIP Country
Phone Number
Email address
IAFP Member? Y N

Officer Title
Officer Name
Address 1
Address 2
City, State ZIP Country
Phone Number
Email address
IAFP Member? Y N

Officer Title
Officer Name
Address 1
Address 2
City, State ZIP Country
Phone Number
Email address
IAFP Member? Y N

Officer Title
Officer Name
Address 1
Address 2
City, State ZIP Country
Phone Number
Email address
IAFP Member? Y N

Officer Title
Officer Name
Address 1
Address 2
City, State ZIP Country
Phone Number
Email address
IAFP Member? Y N

Before continuing, please check one of the boxes below:

CHECK HERE and return electronically by 3/5/24 IF YOUR AFFILIATE REQUESTS TO BE CONSIDERED FOR ONE OR MORE 2024 AFFILIATE AWARDS. (You are required to complete Attachment B.)

CHECK HERE IF YOUR AFFILIATE DOES NOT WANT TO BE CONSIDERED FOR A 2024 AWARD. (You are done! It is not necessary to complete Attachment B.)

**Indiana Environmental Health Association, Inc.
2024 Officers**

PRESIDENT:

Krista Click
Hendricks County Health Department
355 South Washington Street
Danville, IN 46122
317-718-6008
kclick@co.hendricks.in.us

PRESIDENT-ELECT:

Andrew Pappas
Indiana Department of Environmental Management
100 North Senate Avenue
Indianapolis, IN 46204
317-234-5794
atpappas@idem.in.gov

VICE PRESIDENT:

Zak McKinley
Clark County Health Department
1201 Wall Street
Jeffersonville, IN 47130
812-282-7521
zmckinley@clarkcounty.in.gov

TREASURER:

Gretchen Quirk
Marion County Public Health Department
3838 North Rural Street
Indianapolis, IN 46205
317-221-2281
grquirk@marionhealth.org

SECRETARY:

Lisa Chandler
Hendricks County Health Department
355 South Washington Street, G30
Danville, IN 46122
317-745-9297
lchandler@co.hendricks.in.us

AUDITORS:

Doug Mathis
Henry County Health Department
1201 Race Street
New Castle, IN 47362
765-521-7059
dmathis@henrycounty.in.gov

Shalei Hunt
Henry County Health Department
1201 Race Street
New Castle, IN 47362
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shunt@henrycounty.in.gov

IAFP DELEGATE:

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