



## Affiliate Annual Report for Calendar Year 2023

*(Complete Attachment B to be considered for one or more 2024 Affiliate Awards.)*

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: [ssmith@foodprotection.org](mailto:ssmith@foodprotection.org).

Please return the following items **electronically** by **Tuesday, March 5, 2024** (late reports will not be considered for awards):

**REQUIRED:**

This completed form (*in English*).

Your Association's list of current term officers (complete Attachment A).

**OPTIONAL:**

Attachment B: Completion required **only** if your Association requests to be considered for one or more Affiliate Awards.

IAFP now accepts **all** Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. *Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.*

Digital photos (with names and descriptions) to appear in the *Affiliate View* quarterly newsletter.

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### Name of Affiliate

#### 1. Your Official Delegate to IAFP Affiliate Council and Contact

Enter in the fields below the information requested for your Association's official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. **Delegate must be an IAFP Member.**

**Official Delegate to IAFP Affiliate Council**

Connie M. Freese  
117 S. Main Street  
Dayton, OH 45422  
937-224-3790  
[cfreese@phdmc.org](mailto:cfreese@phdmc.org)

IAFP Member? Y  N

**Official Contact for IAFP Correspondence (Indicate "same" if person also serves as Delegate)**

Same

IAFP Member? Y  N

**2. Membership List**

- a. Indicate the current total number of members in your Association: 88
- b. How many NEW members joined your Association in 2023? 53

**3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.**

a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.  
8/22/2023 Anheuser-Busch, Columbus Ohio 43229, Fall Conference; 14 attendees.

b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):  
1/25/2024 at Ohio Department of Agriculture, Reynoldsburg Ohio, Winter Conference and annual Business Meeting; 18 attendees.

c. List all other general membership meetings held in 2023 (excluding board meetings). Include title, dates and attendance numbers.

Winter Educational Meeting/Annual Business Meeting	1/19/2023
Name of Meeting	Date(s) Held & # of Attendees
Name of Meeting	Date(s) Held & # of Attendees

#### 4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2023. Include name of award and qualification for award.

Click here to type recipient's name	Name of Award and how did recipient qualify?
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b. List scholarships awarded during 2023; include recipient and qualification for scholarship.

Scholarship Name/Amount	Recipient Name and how did recipient qualify?
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#### 5. Web Communication

*Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.*

Please provide your existing Affiliate's Web site address AND date last updated:

<http://www.ohiofoodprotection.org/> updated December 2023

Did you launch a new Affiliate Web site in 2023? Y  N

## 2024 Executive Board

### Past President:

Jonathan Schmidt, REHS  
Columbus Public Health  
Columbus Ohio  
[JESchmidt@columbus.gov](mailto:JESchmidt@columbus.gov)

### President:

Karin Kasper, REHS  
Franklin County Public Health  
Columbus Ohio  
[KarinKasper@franklincountyohio.gov](mailto:KarinKasper@franklincountyohio.gov)

### First Vice President:

Yuqi Luo MS  
Food Safety at Nestlé  
Solon, Ohio  
[Yuqi.Luo@rd.nestle.com](mailto:Yuqi.Luo@rd.nestle.com)

### Second Vice President:

Amber Wenzler, CP-FS  
Kroger  
Blue Ash, Ohio  
[Amber.wenzler@kroger.com](mailto:Amber.wenzler@kroger.com)

### Treasurer:

Tania Nur MPH, EHSIT  
Franklin County Public Health  
Columbus Ohio  
[TaniaNur@franklincountyohio.gov](mailto:TaniaNur@franklincountyohio.gov)

### Affiliate Delegate:

Connie Freese MPH, REHS  
Dayton & Montgomery County Public Health  
Dayton, Ohio  
[CFreese@phdmc.org](mailto:CFreese@phdmc.org)