



Affiliate Annual Report for Calendar Year 2024

(Complete Attachment B to be considered for one or more 2025 Affiliate Awards.)

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: ssmith@foodprotection.org.

Please return the following items **electronically** by **Tuesday, March 4, 2025** (late reports will not be considered for awards):

REQUIRED:

This completed form *(in English)*.

Your Association's list of current term officers (complete Attachment A).

OPTIONAL:

Attachment B: Completion required **only** if your Association requests to be considered for one or more Affiliate Awards.

IAFP now accepts **all** Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. *Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.*

Digital photos (with names and descriptions) to appear in the *Affiliate View* quarterly newsletter.

Kansas Environmental Health Association

1. Your Official Delegate to IAFP Affiliate Council and Contact

*Enter in the fields below the information requested for your Association's official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. **Delegate must be an IAFP Member.***

Official Delegate to IAFP Affiliate Council

Lance Karmann

1212 W Ash St

Junction City, Ks 66441

7857625788

lancekarmann@gearycounty.org

IAFP Member? Y ☒ N ☐

Official Contact for IAFP Correspondence (indicate “same” if person also serves as Delegate)

Brian Falk
1428 S Main St
Ottawa, Ks 66067
785 229 3590
bfalk@franklincoks.org
IAFP Member? Y ☐ N ☒

2. Membership List

- a. Indicate the current total number of members in your Association: 39
- b. How many NEW members joined your Association in 2024? 10

3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.

a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.
Annual Meeting/Conference October 8-9, 2024 25 attendees

b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):
Oct 7-10 Salina Ks

c. List all other general membership meetings held in 2024 (excluding board meetings). Include title, dates and attendance numbers.

Annual Meeting	October 9 24
Name of Meeting	Date(s) Held & # of Attendees
Name of Meeting	Date(s) Held & # of Attendees

4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2024. Include name of award and qualification for award.

Keena Privat	Special Recognition Award-Nominated for work above and beyond
Lance Karmann	Sanitarian of the Year Award Nominated by coworkers for achievement in the field of environmental health.
Click here to type recipient's name	Name of Award and how did recipient qualify?
Click here to type recipient's name	Name of Award and how did recipient qualify?
Click here to type recipient's name	Name of Award and how did recipient qualify?

b. List scholarships awarded during 2024; include recipient and qualification for scholarship.

Scholarship Name/Amount	Recipient Name and how did recipient qualify?
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5. Web Communication

Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.

Please provide your existing Affiliate's Web site address AND date last updated:

www.kansasenvironmentalhealthassociation.org Dec 16 2024

Did you launch a new Affiliate Web site in 2024? Y ☐ N ☒

Attachment A (completion required)

Association Officers List

Provide the contact information requested below for all current officers of your Association. **Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members).** The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.

Indicate the term dates (e.g., 2024–2025) for your current Executive Board:

24/25

President

Lance Karman

Geary County Health Dept

1212 Ash St

Junction City, Ks 66441

785-762-5788

lancekarman@gearycounty.org

IAFP Member? Y ☒ N ☐

First Vice President

Shawn Esterl

Saline County Environmental

300 W Ash

Salina, Ks 67401

785 376 1005

Shawn.esterl@saline.org

IAFP Member? Y ☐ N ☒

2nd Vice President

Keena Privat

CareArc

420 W 15th Ave

Emporia, Ks 66801

620 342 4864

kprivat@carearc.org

IAFP Member? Y ☐ N ☒

Secretary

Mark Bradshaw

2140 Rivera

Wichita, Ks 67211

316-263-6470

brashawme@aol.com

IAFP Member? Y ☐ N ☒

Treasurer

Brian Falk

Franklin County Environmental Health

1428 S Main, Ste 6

Ottawa, Ks 66067

785 229 3590

bfalk@franklincoks.org

IAFP Member? Y ☐ N ☒

Officer Title

Officer Name

Address 1

Address 2

City, State ZIP Country

Phone Number

Email address

IAFP Member? Y ☐ N ☐

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Officer Name

Address 1

Address 2

City, State ZIP Country

Phone Number

Email address

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