



Affiliate Annual Report for Calendar Year 2025

(Complete Attachment B to be considered for one or more 2026 Affiliate Awards.)

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: ssmith@foodprotection.org.

Please return the following items **electronically** by **Tuesday, March 3, 2026** (late reports will not be considered for awards):

REQUIRED:

This completed form (*in English*).

Your Association's list of current term officers (complete Attachment A). (See attached list)

OPTIONAL:

Attachment B: Completion required **only** if your Association requests to be considered for one or more Affiliate Awards.

IAFP accepts **all** Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. *Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.*

Digital photos (with names and descriptions) to appear in the *Affiliate View* quarterly newsletter.

Indiana Environmental Health Association

1. Your Official Delegate to IAFP Affiliate Council and Contact

Enter in the fields below the information requested for your Association's official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. **Delegate must be an IAFP Member.**

Official Delegate to IAFP Affiliate Council

Amanda Deering

Purdue University – Dept. of Food Science

745 Agriculture Mall Drive

West Lafayette, IN 47907 USA

Phone Number: 765-586-7544 (cell)

Email address: adeering@purdue.edu

IAFP Member? Y ☒ N ☐

Official Contact for IAFP Correspondence (indicate "same" if person also serves as Delegate)
Same

IAFP Member? Y ☒ N ☐

2. Membership List

- a. Indicate the current total number of members in your Association: 428
- b. How many NEW members joined your Association in 2025? 16

3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.

- a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.

April 10, 2025 – Founders Lodge Conference Center, Indianapolis, IN – 115

September 22 to 24, 2025 – Lawrenceburg Event Center, Lawrenceburg, IN - 220

- b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):

April 23, 2026 – CRG Event Center, Indianapolis, IN

September 21 to 23, 2025 – Ribbon Town Conference Center, South Bend, IN

- c. List all other general membership meetings held in 2025 (excluding board meetings). Include title, dates and attendance numbers.

Chapter Meetings	There are 8 Chapters of IEHA and they all meet quarterly or bi-monthly and report to the Board
Committee Meetings	There are 4 Standing Committees of IEHA and they all meet quarterly or bi-monthly and report to the Board
Name of Meeting	Date(s) Held & # of Attendees

4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2025. Include name of award and qualification for award.

West Central Chapter	Harry E. Werkowski Memorial Outstanding Chapter Award
Chris Capshaw & Billy Carrico	Rookie of the Year Award
Rob DeBeck	Environmental Health Specialist of the Year Award
Geoff Stoner	Tim Sullivan Memorial Award
Ginger Harrington, Dawn McDevitt & John Kennard	Lifetime Membership Awards

b. List scholarships awarded during 2025; include recipient and qualification for scholarship.

COPED - \$149.35	Kacie Schenck – IN Vector Control Association Conference
COPED - \$650	Jennifer Heller – NEHA Conference
COPED - \$500	Mia Papageorge – NEHA Conference
COPED - \$125	Quentin Simpson – Certified Pool Operator Course
COPED - \$500	Paul Betiku – IUPUI Class
COPED - \$299	Kelli Whiting – IEHA Fall Conference Registration
COPED - \$299	Juan Bravo – IEHA Fall Conference Registration
Scholarship Name/Amount	Recipient Name and how did recipient qualify?

5. Web Communication

Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.

Please provide your existing Affiliate's Web site address AND date last updated:
www.iehaind.org – updated monthly or as needed

Did you launch a new Affiliate Web site in 2025? Y ☐ N ☒

INDIANA ENVIRONMENTAL HEALTH ASSOCIATION, INC.

STATE OFFICERS

2026

PRESIDENT

Zak McKinley
Clark County Health Department
Jeffersonville
zmckinley@clarkcounty.in.gov

PAST PRESIDENT

Andrew Pappas
IN Dept. of Environmental Management
Indianapolis
atpappas@idem.in.gov

PRESIDENT-ELECT

D. Shane Hatchett
Advent Solutions
Indianapolis
shane.hatchett@advent.solutions

VICE PRESIDENT

Mariah Allen
IN Department of Health
Indianapolis
mariallen@health.in.gov

SECRETARY

Lisa Chandler
Hendricks County Health Dept.
Danville
lchandler@co.hendricks.in.us

AUDITOR

Doug Mathis
Henry County Health Dept.
New Castle
dmathis@henrycounty.in.gov

TREASURER

Gretchen Quirk
Marion County Public Health Dept.
Indianapolis
grquirk@marionhealth.org

AUDITOR

Shalei Hunt
Henry County Health Dept.
New Castle
shunt@henrycounty.in.gov

Attachment B (optional)

Affiliate Award Considerations

*To be considered for one or more of the five Affiliate Awards to be presented at IAFP 2026, Affiliates are **required** to check the box next to the award(s) for which you wish to be considered and provide the related criteria (in English). (REMINDER: Please confirm IAFP Membership of your Affiliate President and Delegate **before** completing Attachment B to avoid award disqualification.)*

☒ Affiliate Membership Achievement Award

How did your Affiliate grow **AND** retain members during the past year? Please provide details on:

- how new members were recruited throughout the year;
- the number of new members joining the Affiliate;
- the percent of increase in membership from 2025 to 2026;
- specific efforts on how you retained existing members; and
- other methods related to helping grow and maintain your membership.

You may cut and paste copy in the space below or use a separate page if necessary; please limit your explanation to 500 words or less in 12-point type.

The Indiana Environmental Health Association, Inc. (IEHA) was founded in 1951. This year (2026) is the 75th anniversary. Memberships are made up of state agencies, local health departments, academia, and public health and environmental representatives. IEHA is affiliated with both IAFP and the National Environmental Health Association (NEHA).

To continue to boost membership, the Association provides a free first-year membership to students. IEHA also offers a membership incentive through Fall Conference registrations, i.e. pay the non-member rate and receive a free membership the following year. There was a 12% increase in membership from 2025 to 2026. There were 35 new members in 2025.

IEHA is made up of 8 chapters. The chapters hold quarterly meetings, take on community projects, and some provide additional training to all members. IEHA also has 4 standing Committees that draw in member participants from around the state, i.e. Food Protection Committee, General Environmental Health Services Committee, Terrorism and All-Hazards Committee, and the Wastewater Management Committee.

IEHA provides scholarship assistance from the Committee on Professional Education and Development (COPED) upon application, to help members to participate in continuing education and training.

IEHA holds a one-day Spring Conference and a 2½-day Fall Conference to provide timely information on a broad spectrum of public and environmental health issues. Members received a reduced registration rate. Both conferences are well attended by members.

The Journal of Environmental Health, official publication of IEHA, is published 3

times per year and is available to members only.

IEHA maintains a website with current calendar events, job board and ongoing updated information and special resources for members only, i.e. Image Library.