



Affiliate Annual Report for Calendar Year 2025

(Complete Attachment B to be considered for one or more 2026 Affiliate Awards.)

To maintain compliance with IAFP Constitution and Bylaws, Affiliates must return this completed report. Please send by email to Susan Smith at: ssmith@foodprotection.org.

Please return the following items **electronically** by **Tuesday, March 3, 2026** (late reports will not be considered for awards):

REQUIRED:

This completed form (*in English*).

Your Association's list of current term officers (complete Attachment A).

OPTIONAL:

Attachment B: Completion required **only** if your Association requests to be considered for one or more Affiliate Awards.

IAFP accepts **all** Affiliate Annual Reports electronically, including those vying for one or more of the Affiliate Awards. *Affiliates seeking to present the highest quality visual presentation are encouraged to present their Annual Report in the highest quality possible for review by the Selection Committee. To avoid errors and omissions, please limit your submission to ONE email with all attachments.*

Digital photos (with names and descriptions) to appear in the *Affiliate View* quarterly newsletter.

Kansas Environmental Health Association

1. Your Official Delegate to IAFP Affiliate Council and Contact

*Enter in the fields below the information requested for your Association's official Delegate to the IAFP Affiliate Council and your official Contact for IAFP correspondence. **Delegate must be an IAFP Member.***

Official Delegate to IAFP Affiliate Council

Shawn Esterl

229 N 9th

Salina Ks 67401

785 376 1005

esterls@salinecountyks.gov

IAFP Member? Y ☒ N ☐

Official Contact for IAFP Correspondence (indicate “same” if person also serves as Delegate)

Brian Falk

1428 S Main Ste 6

Ottawa Ks 66067

IAFP Member? Y ☐ N ☒

2. Membership List

- a. Indicate the current total number of members in your Association: 54
- b. How many NEW members joined your Association in 2025? 12

3. Meetings: Annual Meeting/Conference, Educational, Workshops, Webinars, etc.

- a. On what date(s) was your most recent general membership or major meeting (i.e., Annual Meeting/Conference) during the past year? Please list number of attendees.

Annual meeting 32

- b. Please provide the date(s) and location of your next scheduled major meeting (i.e., Annual Meeting/Conference):

October 2026 Wichita Area

- c. List all other general membership meetings held in 2025 (excluding board meetings). Include title, dates and attendance numbers.

Annual Meeting	October 9 2025 32
Name of Meeting	Date(s) Held & # of Attendees
Name of Meeting	Date(s) Held & # of Attendees

4. Awards and Scholarships

a. List members honored with an award from your Association and/or IAFP during 2025. Include name of award and qualification for award.

Matt Debo	Sanitarian of the Year Nominated by coworkers for achievement in the field of environmental health.
Adrienne Miller	Special Recognition Award Nominated by Board
Lance Karman	Presidential Award nominated by Board
Click here to type recipient's name	Name of Award and how did recipient qualify?
Click here to type recipient's name	Name of Award and how did recipient qualify?

b. List scholarships awarded during 2025; include recipient and qualification for scholarship.

Scholarship Name/Amount	Recipient Name and how did recipient qualify?
Scholarship Name/Amount	Recipient Name and how did recipient qualify?
Scholarship Name/Amount	Recipient Name and how did recipient qualify?
Scholarship Name/Amount	Recipient Name and how did recipient qualify?
Scholarship Name/Amount	Recipient Name and how did recipient qualify?
Scholarship Name/Amount	Recipient Name and how did recipient qualify?
Scholarship Name/Amount	Recipient Name and how did recipient qualify?
Scholarship Name/Amount	Recipient Name and how did recipient qualify?

5. Web Communication

Please be sure to keep the IAFP office on your mailing list for newsletters, email, and other communications to your general membership.

Please provide your existing Affiliate's Web site address AND date last updated:
www.kansasenvironmentalhealthassociation.org

Did you launch a new Affiliate Web site in 2025? Y ☐ N ☒

Attachment A (completion required)

Association Officers List

*Provide the contact information requested below for all current officers of your Association. **Please indicate if each officer is an IAFP Member (reminder: Your President and Delegate are required to be IAFP Members).** The information you provide here is published on our website and in select membership materials. The information may be typed in the fields below or may be sent to our office by email, fax or regular mail.*

Indicate the term dates (e.g., 2025–2026) for your current Executive Board:
2025-2026

President

Shawn Esterl
229 N 9th St
Salina, Ks 67401
785-376-1005
esterls@salinecountyks.gov
IAFP Member? Y ☒ N ☐

1st Vice President

Matt Debo
217 E Myrtie St.
Independence, Ks 67301
620-330-1190
mdebo@mgcountyks.gov
IAFP Member? Y ☐ N ☒

2nd Vice President

Keena Privat
420 W 15th Ave
Emporia, Ks 66801
620-342-4864
kprivat@carearc.org
IAFP Member? Y ☐ N ☒

Secretary

Carissa McCuen
1115 West Avenue A
McPherson Ks 67460
620-241-2288 Ext 1
cmccuen@mcpsks.us
IAFP Member? Y ☐ N ☒

Treasurer

Brian Falk
1428 S Main Ste 6
Ottawa, Ks 66067
785-229-3590
bfalk@franklincoks.org
IAFP Member? Y ☐ N ☒

Past President

Lance Karmann
200 E 8th St GIS
Junction City, Ks 66441
785-530-5126
Lance.karmann@gearycounty.org
IAFP Member? Y ☐ N ☒

Member at Large

Kevin Baugh
11811 S Sunset Dr, Ste 2700
Olathe, Ks 66061
913-715-6931
Kevin.baugh@jocogov.org
IAFP Member? Y ☐ N ☒

Special Section Chair

Randy Barton
501 W Main st
Council Grove, Ks 66846
785-263-5834
Rbarten58@gamil.com
IAFP Member? Y ☐ N ☒