EXHIBIT DATES: JULY 8–10, 2018

IAFP 2018
ANNUAL MEETING
Salt Lake City, Utah
JULY 8-11

INVITATION TO EXHIBIT
Reserve Your Booth Now for IAFP 2018

Climb High!

6200 Aurora Avenue, Suite 200W | Des Moines, Iowa 50322-2864, USA
+1 800.369.6337 | +1 515.276.3344 | Fax +1 515.276.8655
www.foodprotection.org
Complete all information. All correspondence will be directed to your designated contact person. Three complimentary registrations will be provided for each booth space reserved.

COMPANY  
(Print or type your name as you wish it to appear – only one company name is allowed per exhibit space)

ADDRESS  

ADDRESS  

CITY    STATE OR PROVINCE

POSTAL CODE/ZIP +4    COUNTRY

PHONE    FAX

CONTACT PERSON    E-MAIL

WEB SITE

BOOTH TYPE:  
☐ SINGLE ($3,250)  ☐ DOUBLE ($6,500)  ☐ QUAD ($13,420)  ☐ CORNER (ADD $210)

SUSTAINING MEMBERS PLEASE CHECK THE APPROPRIATE BOX TO RECEIVE YOUR DISCOUNT. Contact the Association office to learn more about becoming a Sustaining Member.

☐ SUSTAINING MEMBER ($300 DISCOUNT OFF TOTAL AMOUNT DUE)  ☐ SILVER SUSTAINING MEMBER ($500 DISCOUNT OFF TOTAL AMOUNT DUE)  ☐ GOLD SUSTAINING MEMBER ($750 DISCOUNT OFF TOTAL AMOUNT DUE)

AMOUNT TO BE CHARGED OR INVOICED $  
☐ FULL BOOTH PRICE  ☐ DEPOSIT $600/BOOTH

PAYMENT TYPE:  
☐ CHECK  ☐ INVOICE  ☐ MASTERCARD  ☐ VISA  ☐ AMERICAN EXPRESS  ☐ DISCOVER

ACCOUNT NUMBER  

CARD ID #*  EXPIRATION DATE  CARDHOLDER SIGNATURE

*Visa, Mastercard and Discover: See 3-digit Card ID number on the back of the card after account number. American Express: See 4-digit, non-embossed number printed above your account number on the face of your card.

AGREEMENT:

PAYMENT: A deposit of $600 per booth is required to hold your space or if payment does not accompany this form, Exhibitor agrees to pay such deposit within thirty days of invoice. Any balance on total booth space will be due no later than March 30, 2018. Any reservation received after this date must be paid in full.

BOOTH ASSIGNMENT: Exhibitors will be assigned space in the order in which reservations with the deposit on total booth space is received and sponsorship level. Booth selection will begin after March 30, 2018, If payment in full is not received by this time, Exhibitor will not be allowed to select their location and will lose their priority.

CANCELLATION: Exhibit space can be cancelled prior to March 30, 2018 with full refund between March 31–June 1, 2018, a $600 processing fee per booth will be charged. After June 1, 2018, no refunds will be made. All cancellations must be submitted in writing to the Assistant Director.

Exhibitor’s signature below signifies that Exhibitor has read, understands and agrees to be bound by all the terms and conditions on this form and the Regulations and Liability Statement for the International Association for Food Protection’s Annual Meeting Exhibits (see online).

Signature Required  

Date

Return to the IAFP Registration Desk  
Fax: +1 515.276.8655  
E-mail: Farrah Benge | fbenge@foodprotection.org

Direct Questions to:  
David Larson | dave@larsonent.com  
Phone: +1 515.440.2810  | Fax: +1 515.440.2809
We invite you to participate as a sponsor for IAFP 2018. Sponsorship participation provides an excellent opportunity to position your company or organization as a supporter of the Association. Please review the event listing to select the event that will best position your organization. Reservations will be taken in the order received for any open sponsorship events. A waiting list for events with a right of first option will be established. Partial sponsorships may be available. Sponsors are recognized on appropriate signage, printed materials in the Program Book and on the IAFP Web site (www.foodprotection.org).

SPONSORSHIP EVENT LIST

AMOUNT    EVENT
$30,000    CONFERENCE PROGRAM BAG
$25,000    OPENING RECEPTION
$20,000    EXHIBIT HALL RECEPTION (Monday)
$20,000    EXHIBIT HALL RECEPTION (Tuesday)
$17,000    EXHIBIT HALL LUNCH (Monday)
$17,000    EXHIBIT HALL LUNCH (Tuesday)
$16,000    MEETING APP
$15,000    BADGE HOLDERS WITH LANYARDS
$15,000    NETWORKING LUNCH (Wednesday)
$12,500    PRESIDENT’S RECEPTION
$11,000    HOTEL KEY ADVERTISING
$11,000    WELCOME RECEPTION
$10,000    CONFERENCE WIFI
$10,000    NOTEPADS WITH SPONSOR’S LOGO
$ 9,000    INTERNET CAFE

AMOUNT    EVENT
$ 9,000    EXHIBIT PASTRIES & COFFEE (Monday morning)
$ 9,000    EXHIBIT PASTRIES & COFFEE (Tuesday morning)
$ 7,000    EXHIBIT HALL COFFEE BREAK (Monday afternoon)
$ 7,000    EXHIBIT HALL COFFEE BREAK (Tuesday afternoon)
$ 5,500    STUDENT PDG LUNCHEON
$ 5,500    COFFEE BREAK (Wednesday morning)
$ 5,000    COFFEE BREAK (Wednesday afternoon)
$ 5,000    EARLY MORNING COFFEE (Monday morning)
$ 5,000    EARLY MORNING COFFEE (Tuesday morning)
$ 4,000    EARLY MORNING COFFEE (Wednesday morning)
$ 4,000    EDITORIAL BOARD RECEPTION
$ 3,500    COMMITTEE DAY REFRESHMENTS
$ 3,000    AWARDS BANQUET FLOWERS
$ 2,500    FLOOR SIGNAGE
$ 2,000    PENNS FOR COMMITTEE DAY

SPONSORSHIP PARTICIPANT

COMPANY ____________________________________________ CONTACT PERSON __________________________

ADDRESS ________________________________________________________________________________________

CITY ___________________________________________ STATE OR PROVINCE ___________________________

POSTAL CODE/ZIP +4 ________________ COUNTRY __________________________

PHONE ___________________________ FAX ___________________________ EMAIL ___________________________

DESIRED EVENT(S) TO SPONSOR ________________________________________________________________________________________

AMOUNT PAID $ ___________________________ PAYMENT TYPE ☐ CHECK ☐ INVOICE

ACCOUNT NUMBER ___________________________ ☐ MASTERCARD ☐ VISA ☐ AMERICAN EXPRESS ☐ DISCOVER

CARD ID #* ___________________ EXPIRATION DATE __________________

CARDHOLDER SIGNATURE __________________________________________________________

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Signature verifies that the company listed wishes to secure stated sponsorship and agrees to pay all appropriate fees by March 30, 2018. All sponsorships are non-cancelable and non-refundable upon receipt of this form.

Signature Required ___________________________ Date ___________________________

Return to the IAFP Registration Desk
Fax: +1 515.276.8655
E-mail: Farrah Benge | fbenge@foodprotection.org

Direct Questions to:
David Larson | dave@larsonent.com
Phone: +1 515.440.2810 | Fax: +1 515.440.2809

International Association for Food Protection
IAFP 2018 CALL FOR SUBMISSIONS

Submission Deadlines

October 3, 2017 – Symposium, Roundtable and Workshop Submissions
January 16, 2018 – Technical and Poster Abstract Submissions

Questions regarding submissions can be directed to Tamara Ford
Phone: +1 515.276.3344 or +1 800.369.6337
E-mail: tford@foodprotection.org

Future IAFP Annual Meetings

IAFP 2019 – July 21-24, 2019, Louisville, Kentucky

IAFP 2020 – August 2-5, 2020, Cleveland, Ohio

The Leading Food Safety Conference